

Confirmation Class Review: THE WORD OF GOD
The service/sermon from June 27 can be found on the FPC website

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Here are some additional resources/points to ponder:
<https://www.biblicalarchaeology.org/daily/biblical-topics/bible-versions-and-translations/the-original-bible-and-the-dead-sea-scrolls/>

Words written fifty years ago, a hundred years ago, a thousand years ago, can have as much of this power today as ever they had it then to come alive for us and in us and to make us more alive within ourselves. That, I suppose, is the final mystery as well as the final power of words: that not even across great distances of time and space do they ever lose their capacity for becoming incarnate. And when these words tell of virtue and nobility, when they move us closer to that truth and gentleness of spirit by which we become fully human, the reading of them is sacramental; and a library is as holy a place as any temple is holy because through the words which are treasured in it the Word itself becomes flesh again and again and dwells among us and within us,

full of grace and truth.

-Originally published in A Room Called Remember
Frederick Buechner

Q. 2. What rule hath God given to direct us how we may glorify and enjoy him?

A. The Word of God, which is contained in the Scriptures of the Old and New Testaments, [a] is the only rule to direct us how we may glorify and enjoy him.

[a]. Matt. 19:4-5 with Gen. 2:24; Luke 24:27, 44; 1 Cor. 2:13; 14:37; 2 Pet.1:20-21; 3:2, 15-16

[b]. Deut. 4:2; Ps. 19:7-11; Isa. 8:20; John 15:11; 20:30-31; Acts 17:11; 2 Tim. 3:15-17; 1 John 1:4

Q. 3. What do the Scriptures principally teach?

A. The Scriptures principally teach what man is to believe concerning God, [a] and what duty God requires of man [b].

[a]. Gen. 1:1; John 5:39; 20:31; Rom. 10:17; 2 Tim. 3:15

[b]. Deut. 10:12-13; Josh. 1:8; Ps. 119:105; Mic. 6:8; 2 Tim. 3:16-17

Westminster Catechism

Feel free to dialogue with me on any questions or thoughts
you have about this week's topic:
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